# divorce<sup>®</sup> Financially

Client Questionnaire - Dissolution

7650 Edinborough Way, Suite 100 | Edina, MN 55435 | Phone (952) 428-7800 | www.divorcefinancially.com



Client Questionnaire

We would greatly appreciate if the documents listed on the last page (including the following questionnaire) can be submitted at least **5 BUSINESS DAYS PRIOR TO YOUR FIRST FINANCIAL MEETING.** We make this request to properly prepare for your meeting.

Note: We may cancel at our discretion if the information is not received.

If you have completed a questionnaire similar to this form already, please provide us with that form instead of completing the attached.

#### Secure Document Delivery:

**The completed form should not be emailed or sent via any un-secure method.** Please speak with your Divorce Professional regarding your options to send personal documents to our office securely.

Please do not hesitate to contact our office with any questions.

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Thank you for your cooperation!

## **YOUR PROFESSIONALS**

| Your Attorney:    |        |  |
|-------------------|--------|--|
|                   |        |  |
| Spouses Attorney: |        |  |
| Phone Number:     | Email: |  |
| Other:            |        |  |
| Phone Number:     | Email: |  |

(Please add additional information to page 8 if more detail is needed on questionnaire)

#### **BACKGROUND INFORMATION**

| Your Full Name:                             |                  |                      |
|---|------------------|----------------------|
| Former Name(s):                             |                  |                      |
| Address:                                    |                  |                      |
|   |                  |                      |
| Future Address:                             |                  |                      |
| Social Security #                           | Date of Birth:   | Age:                 |
| <i>Best way to reach you:</i> Contact #     |                  | _Alternate Contact # |
| Email:                                      |                  |                      |
| Spouse/Partner's Full Name:                 |                  |                      |
| Former Name(s):                             |                  |                      |
| Address:                                    |                  |                      |
| Mailing Address:                            |                  |                      |
| Future Address:                             |                  |                      |
| Social Security #                           | _ Date of Birth: | Age:                 |
| <i>Best way to reach him/her:</i> Contact # |                  | Alternate Contact #  |
| Email:                                      |                  |                      |

| # of Years Married:           | _ Date of marriage:           | Date of separation (if applicable):   |
|-------------------------------|-------------------------------|---------------------------------------|
| Place of marriage – city, cou | nty, state or country (if app | olicable):                            |
| Do you (or your spouse/part   | ner) desire a name chang      | e at the time of the dissolution?     |
| From:                         | То                            | :                                     |
| Have you been a resident of   | Minnesota for more than       | six months?                           |
| In which County do you live?  | Yo                            | our Spouse/Partner?                   |
| Have you (or spouse/partne    | r) ever started a divorce or  | r legal separation proceeding before? |
| When? Where? What was the     | e outcome?                    |                                       |
|                               |                               | state in the near future?             |
|                               |                               | ates military service?                |
| Explain:                      |                               |                                       |
| Welfare benefits received by  | you or your spouse/partr      | ner: County:                          |

#### **CHILDREN BORN OR ADOPTED DURING THE MARRIAGE / PARTNERSHIP**

| Child's Full Legal Name:  |                  | _Birthdate:                   | _Age:      |
|---|------------------|-------------------------------|------------|
| Child's Full Legal Name:  |                  | _Birthdate:                   | _Age:      |
| Child's Full Legal Name:  |                  | _Birthdate:                   | _Age:      |
| Child's Full Legal Name:  |                  | _Birthdate:                   | _Age:      |
| Child's Full Legal Name:  |                  | _Birthdate:                   | _Age:      |
| Are there children from a previous man<br>affected by this dissolution? | iage/partnership | or relationship whose interes | sts may be |
| Name:   | _Explain:        |                               |            |
| Name:   | _Explain:        |                               |            |
| Name:   | _Explain:        |                               |            |
| Are you or your spouse/partner current                                  | ly pregnant?     | Biological father (if known)  | :          |

## **EMPLOYMENT INFORMATION**

#### YOU

| Degree(s) Obtained:                     |   |                     |
|---|---|---------------------|
| Occupation:                             | Employed by:                            |                     |
| Foryears Hours per week                 | k:Gross salary:                         | per:                |
| Other source of income or potential so  | ource of income?                        |                     |
| SPOUSE/PARTNER                          |   |                     |
| Degree(s) Obtained:                     |   |                     |
| Occupation:                             | Employed by:                            |                     |
| Foryears Hours per week                 | k:Gross salary:                         | per:                |
| Other source of income or potential so  | ource of income?                        |                     |
|   |   |                     |
|   |   |                     |
|   | <b>HEALTH INFORMATION</b>               |                     |
| How is the medical & dental insurance   | e handled for your family?              |                     |
| Your employer Spou                      | use's employer Both Employers           | Marketplace / Other |
| Comments:                               |   |                     |
|   |   |                     |
| Are both spouses eligible for medical   | / dental insurance through an employer? | YesNo               |
| What is your general state of health? _ |   |                     |
| Under treatment for:                    |   |                     |
|   | al state of health?                     |                     |
| Under treatment for:                    |   |                     |
| What is the general state of health for | other family members (children)?        |                     |
|   |   |                     |

#### **BUSINESS INTERESTS**

| Business #1                       |                      |                     |
|-----------------------------------|----------------------|---------------------|
| Address:                          |                      |                     |
| Phone:                            | _Service or Product: |                     |
| Business #2                       |                      |                     |
| Address:                          |                      |                     |
| Phone:                            | _Service or Product: |                     |
|                                   | <b>REAL ESTATE</b>   |                     |
| Home #1 Address:                  |                      |                     |
| Date Purchased:                   | Purchase Price:      |                     |
| Down Payment (amount & source): _ |                      |                     |
| Mortgage Balance:                 | Other Mortgages:     | _Approximate Value: |
| Ownership: Joint 🗆 Husband 🗆 Wif  | e 🗆 Other 🗆          |                     |
| Home #2 Address:                  |                      |                     |
| Date Purchased:                   | Purchase Price:      |                     |
| Down Payment (amount & source): _ |                      |                     |
| Mortgage Balance:                 | Other Mortgages:     | _Approximate Value: |
| Ownership: Joint 🗆 Husband 🗆 Wif  | e 🗆 Other 🗆          |                     |
| Other Address:                    |                      |                     |
| Date Purchased:                   | Purchase Price:      |                     |
| Down Payment (amount & source): _ |                      |                     |
| Mortgage Balance:                 | Other Mortgages:     | _Approximate Value: |
| Ownership: Joint 🗆 Husband 🗆 Wif  | e 🗆 Other 🗆          |                     |

| Other Address:                    |                  |                    |
|-----------------------------------|------------------|--------------------|
| Date Purchased:                   | Purchase Price:  |                    |
| Down Payment (amount & source): _ |                  |                    |
| Mortgage Balance:                 | Other Mortgages: | Approximate Value: |

Ownership: Joint  $\Box$  Husband  $\Box$  Wife  $\Box$  Other  $\Box$ 

#### MOTOR VEHICLES (e.g. automobiles, boats, snowmobiles, motorcycles)

| Year/Make/Model:   | Year/Make/Model:   |
|--------------------|--------------------|
| Name(s) on Title:  | Name(s) on Title:  |
| In Possession of:  | In Possession of:  |
| Approximate Value: | Approximate Value: |
| Loan Amount:       | Loan Amount:       |
| Year/Make/Model:   | Year/Make/Model:   |
| Name(s) on Title:  | Name(s) on Title:  |
| In Possession of:  | In Possession of:  |
| Approximate Value: | Approximate Value: |
| Loan Amount:       | Loan Amount:       |
| Year/Make/Model:   | Year/Make/Model:   |
| Name(s) on Title:  | Name(s) on Title:  |
| In Possession of:  | In Possession of:  |
| Approximate Value: | Approximate Value: |
| Loan Amount:       | Loan Amount:       |

#### PERSONAL ACCOUNTS (e.g. checking, savings, certificates of deposit, stocks &

#### bonds, safety deposit boxes, persons that owe you money)

| Description           | Location<br>(bank or<br>institutio<br>n) | Name(s)<br>on<br>Account | Accou<br>nt<br>Numb<br>er | Approxima<br>te<br>Value | Valuati<br>on<br>Date |
|-----------------------|--|--------------------------|---------------------------|--------------------------|-----------------------|
| Example -<br>Checking | Wells Fargo                              | Joint                    | **5630                    | \$5,000                  | 01/01/20xx            |
|                       |  |                          |                           |                          |                       |
|                       |  |                          |                           |                          |                       |
|                       |  |                          |                           |                          |                       |
|                       |  |                          |                           |                          |                       |
|                       |  |                          |                           |                          |                       |

## **RETIREMENT ACCOUNTS OR PLANS**

#### (e.g. IRA, Roth IRA, SEP IRA, Simple IRA, 401k, 403b)

| Company         | Account<br>Type | Name(s)<br>on<br>Account | Account<br>Number | Current<br>Value | Valuatio<br>n<br>Date |
|-----------------|-----------------|--------------------------|-------------------|------------------|-----------------------|
| Example –<br>3M | 401K            | husband                  | n/a               | \$150,000        | 01/01/20xx            |
|                 |                 |                          |                   |                  |                       |
|                 |                 |                          |                   |                  |                       |
|                 |                 |                          |                   |                  |                       |
|                 |                 |                          |                   |                  |                       |

#### **PENSION PLANS (e.g. Defined Benefit Plans)**

| Company | Name(s) on Account | Projected Monthly<br>Benefit |
|---------|--------------------|------------------------------|
|         |                    |                              |
|         |                    |                              |

#### **Other Employee Benefits**

Stock options, savings plans, profit sharing, commission, expense accounts, etc. you or your

spouse/partner has through employment:\_\_\_\_\_

#### **OTHER VALUABLE PERSONAL PROPERTY (e.g. pets, antiques, artwork)**

| Description     | Ownership | Value     |
|-----------------|-----------|-----------|
| Example – Rover | family    | priceless |
|                 |           |           |
|                 |           |           |

#### **DEBTS**

Please provide the following information regarding any debts owed by yourself, your spouse/partner, or jointly (attach a credit report if possible).

| Name(s) on Account | Balance            | Valuation Date   |
|--------------------|--------------------|--|
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    |                    |  |
|                    | Name(s) on Account | Name(s) on Account Balance   Image: Second s |

#### **LIFE INSURANCE**

| Description<br>(Company, group or<br>individual) | Face Value | Owner | Beneficiary | Annual<br>Premium |
|--|------------|-------|-------------|-------------------|
|  |            |       |             |                   |
|  |            |       |             |                   |
|  |            |       |             |                   |
|  |            |       |             |                   |
|  |            |       |             |                   |
|  |            |       |             |                   |

## **NON-MARITAL CLAIMS**

Please identify any potential non-marital claims that you or your spouse/partner may have (inheritance, gifts from third parties, personal injury awards, property owned prior to marriage/partnership)

| Asset | When<br>Acquired | How Acquired | Whose Non-<br>Marital<br>Claim | Estimated<br>Value |
|-------|------------------|--------------|--------------------------------|--------------------|
|       |                  |              |                                |                    |
|       |                  |              |                                |                    |
|       |                  |              |                                |                    |
|       |                  |              |                                |                    |

Please use space below for any additional information that may be helpful:

Thank you for your time!



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